



Daily Digest

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March 23, 2017

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

SUNSHINE NOTICE

DELETION OF CONSENT AGENDA FROM MARCH 23, 2017 OPEN MEETING [DOC-344029A1.docx](#)
[DOC-344029A1.pdf](#)

PUBLIC NOTICES

Report No: 48948 Released: 03/23/2017. BROADCAST ACTIONS. MB [DOC-343980A1.pdf](#) [DOC-343980A2.txt](#)

Report No: 28948 Released: 03/23/2017. BROADCAST APPLICATIONS. MB [DOC-343979A1.pdf](#) [DOC-343979A2.txt](#)

Released: 03/23/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES INVESTIGATION INTO AT&T MOBILITY OUTAGES ON MARCH 8, AND MARCH 11, 2017. (DA No. 17-277). (Dkt No 17-68). Comments Due: 04/07/2017. PSHSB . Contact: James Wiley at (202) 418-1678, email: James.Wiley@fcc.gov, TTY: 1-888-835-5322 [DA-17-277A1.docx](#) [DA-17-277A1.pdf](#)

Released: 03/23/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 9 (FLORIDA) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ MEETINGS. (DA No. 17-276). (Dkt No 02-55 90-119). PSHSB [DA-17-276A1.docx](#) [DA-17-276A1.pdf](#)

Released: 03/23/2017. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF FINGER LAKES TECHNOLOGIES GROUP, INC.. (DA No. 17-278). (Dkt No 17-66) NON-STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 04/06/2017. Reply Comments Due: 04/13/2017. WCB . Contact: Myrva Freeman at (202) 418-1506 or Jodie May at (202) 418-0913 [DA-17-278A1.docx](#) [DA-17-278A1.pdf](#)

TEXTS

NATIONAL VOLUNTARY ACCREDITATION PROGRAM. OET informs NVLAP has been expanded to include the accreditation of testing laboratories located in non-MRA countries, identified in your Request for Recognition. (Dkt No. 16-313). Action by: Chief, Office of Engineering and Technology by LETTER. (DA No. 17-275). OET [DA-17-275A1.doc](#) [DA-17-275A1.pdf](#)

AMERICAN ASSOCIATION FOR LABORATORY ACCREDITATION. OET informs A2LA the scope of recognition has been expanded to include the accreditation of testing laboratories located in non-MRA countries identified in your Petition for Recognition. (Dkt No. 16-313). Action by: Chief, Office of Engineering and Technology by LETTER. (DA No. 17-274). OET [DA-17-274A1.doc](#) [DA-17-274A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 22, 2017, DID NOT APPEAR IN
DIGEST NO. 54:**

PUBLIC NOTICES

Report No: NCD-2510, NCD-2582 Released: 03/22/2017. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHWEST. (Dkt No 17-23). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-344022A1.docx](#) [DOC-344022A1.pdf](#)

Report No: NCD-2515 Released: 03/22/2017. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHWEST. (Dkt No 17-24). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-344024A1.docx](#) [DOC-344024A1.pdf](#)

Report No: NCD-2608 Released: 03/22/2017. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY BELL SOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T GEORGIA. (Dkt No 17-61). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-344025A1.docx](#) [DOC-344025A1.pdf](#)

Released: 03/22/2017. DOMESTIC SECTION 214 APPLICATION GRANTED FOR THE TRANSFER OF CONTROL OF WIDOPEN WEST FINANCE, LLC AND ITS SUBSIDIARIES TO CRESTVIEW, L.L.C. (DA No. 17-273). (Dkt No 16-12). WCB . Contact: Dennis Johnson at (202) 418-0809, TTY: 1-888-835-5322 [DA-17-273A1.docx](#) [DA-17-273A1.pdf](#)

TEXTS

APPLICATION OF RAZORCAKE/GORSKY PRESS, INC. FOR A NEW LPFM STATION AT PASADENA, CALIFORNIA. FCC denies AFR filed by Educational Media Foundation and affirms grant of Razorcake/Gorsky Press, Inc. application for a new LPFM station at Pasadena, California. Action by: the Commission. Adopted: 03/22/2017 by MO&O. (FCC No. 17-32). MB [FCC-17-32A1.doc](#) [FCC-17-32A1.pdf](#)